# Jr. Boys Regionals

**Meet Date: Friday, April 13, 2012**
**Deadline: Monday, March 19, 2012**

# Competition Entry Form

## Hosted by Branch Gymnastics

Team Name _____ Club # _____
Team Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ Email _____
Primary Contact (If other than head coach) _____ Phone _____

| Coaches | USAG# | Saftey Cert. Exp. Date |
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| Gymnast Name | USAG# | Level | Date of Birth | US Citizen Y/N |
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Please Send Entry & Payment to : Branch Gymnastics 393 N Helmer Rd., Battle Creek, MI 49037
Phone: 269-963-4770 Fax: 269-963-3678