

ANIMAL HOUSE GYMNASTICS MEET

*Come support
the Humane Society*



APRIL 12 - 14, 2019

**KIDSSPORTS USA
KALAMAZOO, MI**

**\$2 OF EVERY ATHLETE ENTRY WILL BE
DONATED TO THE HUMANE SOCIETY**

HOST HOTEL:

**HOLIDAY INN WEST
269-375-6000**

ENTRY DEADLINE:

**FRIDAY
MARCH 15, 2019**

ENTRY FEES:

FUN MEET:

LEVEL 1-PRE 4'S & XCEL BRONZE: \$60

INVITATIONAL:

LEVELS 3-6 / ALL LEVELS XCEL : \$80

LEVELS 7- 8: \$80

TEAM FEE: \$50

REGISTRATION/ ENTRY DEADLINE:

IT IS HIGHLY RECOMMENDED THAT YOU REGISTER YOUR ATHLETE'S THROUGH THE USAG ONLINE REGISTRATION SYSTEM. THIS ALLOWS YOU TO MAKE CHANGES AND ADDITIONS EASILY AND QUICKLY

JUST A REMINDER THAT YOU MUST SEND THE PAYMENT AND HARD COPY OF YOUR ENTRY TO THE ADDRESS LISTED BELOW AND BY THE ENTRY DEADLINE DATE TO ENSURE YOU ARE REGISTERED IN THE COMPETITION.

SUBMIT ENTRY & PAYMENT TO:

BRANCH GYMNASTICS 393 NORTH HELMER ROAD
BATTLE CREEK, MI 49037 PH. 269-963-4770

EQUIPMENT:

**VAULT - AAI
BARS - AAI
BEAM - AAI
FLOOR - SA**

REFUND POLICY:

**THERE WILL BE NO REFUNDS
AFTER MARCH 22, 2019**

COMPETITION COMMITTEE:

AL SCHARNS
branchgym1@aol.com

CINDY SCHARNS
cscharns.branchgym@gmail.com

TRICIA REICHEL
branchgymoffice@aol.com

**HOST CLUB:
BRANCH GYMNASTICS**

www.branchgymnastics.com

ANIMAL HOUSE GYMNASTICS MEET
APRIL 12 - 14, 2019

COMPETITION ENTRY FORM

Team Name _____ Club # _____
 Team Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____ Email _____

Primary Contact (if other than head coach): _____ Phone _____

Coaches	USAG#

Gymnast Name	USAG Number	Level	Date of Birth	US Citizen Y / N
1)				
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				
11)				
12)				
13)				
14)				
15)				
16)				
17)				
18)				
19)				
20)				
21)				
22)				
23)				
24)				